# 2019 AFFILIATE MEMBERSHIP

**The Champaign Soil and Water Conservation District**

**is asking for your support of the Lintner Conservation**

**Education Farm!**

Please choose one of the following membership Levels:

 Individual Membership $40

(1 complimentary banquet ticket)

 Family Membership $60

(2 complimentary banquet tickets)

 Business Membership $100

(2 complimentary banquet tickets and recognition in

District Newsletter

 Corporate Membership $250

(2 complimentary banquet tickets, recognition at Annual

Banquet, and advertising in District Newsletter)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

City State Zip Code

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Member Signature Date

Complete this registration form and mail with your membership

check payable to ***Lintner Conservation Education Farm.***

**Champaign SWCD**

1512 S. US Highway 68

Suite E100

Urbana, Ohio 43078

# 2019 AFFILIATE MEMBERSHIP

**The Champaign Soil and Water Conservation District**

**is asking for your support of the Lintner Conservation**

**Education Farm!**

Please choose one of the following membership Levels:

 Individual Membership $40

(1 complimentary banquet ticket)

 Family Membership $60

(2 complimentary banquet tickets)

 Business Membership $100

(2 complimentary banquet tickets and recognition in

District Newsletter

 Corporate Membership $250

(2 complimentary banquet tickets, recognition at Annual

Banquet, and advertising in District Newsletter)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

City State Zip Code

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Member Signature Date

Complete this registration form and mail with your membership

check payable to ***Lintner Conservation Education Farm.***

**Champaign SWCD**

1512 S. US Highway 68

Suite E100

Urbana, Ohio 43078